

Streamline Health Solutions, Inc.
2400 Old Milton Pkwy., Box 1353
Alpharetta, Georgia 30009

July 6, 2023

VIA EDGAR

United States Securities and Exchange Commission
Division of Corporation Finance
100 F Street, NE
Washington, D.C. 20549
Attn: Marion Graham, Staff Attorney
Matthew Derby, Legal Branch Chief

Re: Streamline Health Solutions, Inc.
Registration Statement on Form S-3
Filed June 28, 2023
File No. 333-272993

Ladies and Gentlemen:

On behalf of Streamline Health Solutions, Inc. (the "Company"), the undersigned hereby requests, pursuant to Rule 461 under the Securities Act of 1933, as amended, that the effective time of the Registration Statement on Form S-3 of the Company be accelerated to 5:00 p.m., Eastern Time, on July 10, 2023, or as soon as practicable thereafter. The Company respectfully requests that you notify Thomas J. Gibson by a telephone call to (888) 997-8732 of such effectiveness.

Please contact David Ghegan of Troutman Pepper Hamilton Sanders LLP at (404) 885-3139 if you have any questions concerning this matter. Thank you for your continued attention to this matter.

Very truly yours,

STREAMLINE HEALTH SOLUTIONS, INC.

By: /s/ Thomas J. Gibson

Name: Thomas J. Gibson

Title: Chief Financial Officer

cc: David Ghegan, Troutman Pepper Hamilton Sanders LLP
